**TE MINI PROJECT-2A LOGBOOK**

GROUP MEMBERS

1. Piyush Ram Kasle (9132)
2. Ronit Patange (9145)
3. Hardik Raju Prajapati (9152)

GUIDE/SUPERVISOR

Prof. Shilpa Patil



**Department of Electronics & Computer Science Engineering**

**Fr Conceicao Rodrigues College of Engineering**

**Bandra**

University of Mumbai (AY 2022-23)

# Letter of Acceptance

I undersigned, Prof. Shilpa Patil working in Electronics and Computer Science department, willing to guide the project titled House Price Prediction for the mini project-2A Semester V / VI respectively for the academic year 2022- 23. The names of the students are:

1. Piyush Kasle

2. Ronit Patange

3. Hardik Prajapati

Prof. Shilpa patil Prof Binsy Joseph Dr Sapna Prabhu

Project Guide Mini Project Coordinator HOD ECS

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**PROJECT PROGRESS & Weekly ATTENDANCE REPORT**

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| --- | --- |
| Title of the Project: House price prediction | |
| Group No. | Name of Student 1: Piyush Kasle |
| Name of Student 2: Ronit Patange |
| Name of Student 3: Hardik Prajapati |
| Name of the Supervisor: Prof. Shilpa Patil | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No | **Date** | **Student Attendance**  **(Yes /No)** | | | **(Project ActivityDone for the Week / Discussed with Guide)** |  | |
|  |  | **student**  1 | 2 | 3 | Fill all details weekly basis.  (You need to Include work completed week wise and get it signed by guide) | Guide’s Remark | Guide’s Sign |
| 1 | 03/8/22 | No | Yes | Yes | Proposal submission |  |  |
| **2** | 13/9/22 | Yes | Yes | Yes | Literature survey, finalized objective etc |  |  |
| 3 | 13/9/22 | Yes | Yes | Yes | Finalize the implementation plan, Software tool etc. |  |  |
| 4 | 15/9/22 | Yes | Yes | Yes | Approved Proposal submission |  |  |
| 5 | 15/9/22 | Yes | Yes | Yes | Done with login page for the website |  |  |
| 6 |  |  |  |  | Internal Assesssment1 |  |  |

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| 6 |  |  |  |  |  |  | |  |
| 7 |  |  |  |  |  |  | |  |
| 8 |  |  |  |  | IA2 |  | |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  | Project Demonstration Report submission |  |  |  |
| 12 |  |  |  |  | Term end |  |  |  |

Sign of the Supervisor